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URBAN DISTRICT COUNCIL.

ANNUAL REPORT

of the

MEDICAL OFFICER OF HEALTH

L. WILSON EVANS, M.C., M.B., D.P.H.

for the year

1941.

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The Neath Urban District Council.

Mr. Chairman, Madam and Gentlemen,

As for last year the Ministry of Health has decided that the Report for 1941 should be confined to essential and urgent matters which have affected the public health during the year.

Your obedient servant,

L. WILSON EVANS.

## PUBLIC HEALTH STAFF.

| Name. | Qualifications. | Office Held. | Whole or Part time. |
|---|---|---|---|
| L. Wilson Evans | M.B., B.S., L.R.C.P., M.R.C.S., D.P.H. | Medical Officer of Health. | Part |
| F. Morcom | M.I.S.E., C.R.S.I., M.S.I.A. | Sanitary Inspector & Surveyor. | Whole. |